



HYANNIS FIRE DEPARTMENT

95 HIGH SCHOOL ROAD EXTENSION
HYANNIS, MASS. 02601

PETER BURKE, JR., CHIEF

FIRE PREVENTION BUREAU

LT. TIM LANMAN
INSPECTOR

LT. GREG SHOPSHIRE
INSPECTOR

COOKING PERMIT

DATE

NAME OF EVENT: _____

LOCATION OF EVENT: _____ EVENT DATE: _____

NAME OF BUSINESS: _____

ADDRESS OF BUSINESS: _____

PERSON IN CHARGE OF EVENT: _____

PHONE NUMBER: _____ EMAIL: _____

TYPE OF EQUIPMENT: PROPANE () BUTANE () ELECTRIC () STERNO () CHARCOAL () WOOD ()

HOW MANY CONTAINERS ON SITE: _____ (PROPANE/BUTANE) _____ (STERNO) _____

IF PROPANE, SIZE OF BOTTLES: _____ LBS. HOW MANY POUNDS OF CHARCOAL: _____ LBS

IF ELECTRIC, PLEASE PLAN ON BRINGING A LONG EXTENSION CORD SUITABLE AND SIZED FOR YOUR APPLIANCES.

NOTE: NO COOKING UNDER TENTS THAT ARE NOT FLAME RETARDENT OR THAT ARE ACCESSIBLE BY THE PUBLIC. **PROOF OF FLAMMABILITY MUST BE FORWARDED TO THE FIRE DEPARTMENT PRIOR TO EVENT.**

- IF YOU CHOOSE TO BRING YOUR OWN EXTINGUISHER, IT MUST HAVE A CURRENT TAG AND **NOT REDUCE** THE NUMBER OF REQUIRED EXTINGUISHERS FOR YOUR ESTABLISHMENT (UNLESS YOU ARE CLOSED).
- MINIMUM- 5 LB ABC EXTINGUISHER
- **ALL PROPANE SETUPS WILL BE TESTED APPROX 30 MINS PRIOR TO THE START OF THE EVENT. PLEASE BE SET UP BY THEN.**
- IF YOU ARE RENTING PROPANE EQUIPMENT, HAVE IT TESTED **BEFORE** YOU TAKE IT WITH YOU.
- IF YOU PLAN ON USING ELECTRICAL COOKING OR HEATING EQUIPMENT, CHECK WITH THE EVENT HOST TO ENSURE ADEQUATE ELECTRIC SUPPLY FOR YOUR APPLIANCES.

PERMIT FEE: **\$25.00** CASH _____ CHECK # _____

PERMIT # _____ PERMIT EXPIRES: _____

PERSON GRANTING PERMIT: _____ TITLE: _____